

If you do not wish to attend the meeting in person, but would like to comment on an item appearing on this agenda, please submit your comments to bva@clarkcountynv.gov, before 5:00 pm, on February 9, 2021. Please include your name, address, and identify which agenda item you are commenting on, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

- III. Approval of Minutes November 10, 2020 (For possible action)
- IV. Approval of Agenda for February 9, 2021 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items(for discussion)
- VI. Planning & Zoning

- 1. **ET-20-400157 (UC-18-0102)-CHURCH FIRST CONGREGATIONAL:**
USE PERMIT FIRST EXTENSION OF TIME for a place of worship within an existing office building.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** alternative landscaping; **2)** waive bicycle parking; **3)** alternative parking lot design and layout; **4)** reduced driveway throat depth; and **5)** permit existing nonstandard improvements to remain within a right-of-way.
DESIGN REVIEW for modifications to an existing commercial development for a place of worship within an existing office building on 0.5 acres in a C-P (Office and Professional) (AE-60) Zone within the Russell Road Transition Corridor Overlay District. Generally located on the northeast corner of Russell Road and Horseshoe Drive within Paradise. JG/sd/jd (For possible action) PC 3/2/21
- 2. **UC-20-0590-GEORGINO, JOHN P. FAMILY TRUST & GEORGINO, JOHN P. TRS:**
USE PERMIT for alcohol, on-premises consumption (service bar).
DESIGN REVIEW for restaurant expansion on a portion of 0.9 acres in an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the southwest corner of Valley View Boulevard and Dewey Drive within Paradise. MN/bb/jd (For possible action) PC 3/2/21
- 3. **UC-21-0021-TROP NELLIS, LLC:**
USE PERMIT to eliminate the pedestrian access around the outside dining/drinking area.
DESIGN REVIEW for a proposed fast food restaurant with a drive-thru on a portion of a 5.9 acre site in a C-2 (General Commercial) Zone. Generally located on the north side of Tropicana Avenue and the west side of Nellis Boulevard within Paradise. TS/rk/jd (For possible action) PC 3/2/21
- 4. **UC-21-0024-CARNABY SQUARE, LLC:**
USE PERMIT to allow a pharmacy and medical supply business in conjunction with an existing in-line retail center on 1.0 acre in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the Midtown Maryland Parkway District. Generally located on the west side of Maryland Parkway, 175 south of Dumont Boulevard within Paradise. TS/rk/jd (For possible action) PC 3/2/21

5. **WS-20-0597-KHACH, LLC:**
WAIVER OF DEVELOPMENT STANDARDS to increase block wall height.
DESIGN REVIEW for a block wall in conjunction with a vehicle (automobile) paint and body shop on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Tropicana Avenue, 200 feet west of Harrison Drive within Paradise. JG/jt/jd (For possible action) PC 3/2/21

6. **DR-20-0520-SCHOOL BOARD OF TRUSTEES:**
DESIGN REVIEWS for the following: **1)** finished grade; and **2)** retaining walls in conjunction with a school on 8.0 acres in a P-F (Public Facilities) Zone. Generally located on the north side of Cherokee Lane, 100 feet east of Algonquin Drive within Paradise. TS/ja/jd (For possible action) BCC 3/3/21

7. **ET-21-400007 (UC-18-0631) -VEGAS 888 LAND CO, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to commence lodging, long/short term in an H-1 zone.
WAIVER OF DEVELOPMENT STANDARDS to allow a lodging facility to be predominately used for long-term lodging in conjunction with an approved multiple family residential development on a 3.3 acre portion of an 8.6 acre site in an H-1 (Limited Resort and Apartment) Zone. Generally located on the northeast corner of Hugh Hefner Drive and Nevso Drive within Paradise. MN/jgh/jd (For possible action) BCC 3/3/21

8. **UC-21-0011-3950, LLC:**
USE PERMIT for a proposed cannabis cultivation facility on a portion of 4.9 acres in an M-1 (Light Manufacturing) Zone in the Adult Use Overlay District. Generally located on the north side of Tompkins Avenue, 300 feet east of Wynn Road within Paradise. MN/jor/jd (For possible action) BCC 3/3/21

9. **UC-21-0012-3950, LLC:**
USE PERMIT for a proposed cannabis production facility on a portion of 4.9 acres in an M-1 (Light Manufacturing) Zone in the Adult Use Overlay District. Generally located on the north side of Tompkins Avenue, 300 feet east of Wynn Road within Paradise. MN/jor/jd (For possible action) BCC 3/3/21

10. **WS-21-0013-3950, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** parking lot landscaping; **2)** pedestrian walkway; **3)** mechanical equipment screening; **4)** reduced throat depth; and **5)** driveway geometrics.
DESIGN REVIEW for a proposed cannabis facility building on a portion of 4.9 acres in an M-1 (Light Manufacturing) Zone in the Adult Use Overlay District. Generally located on the north side of Tompkins Avenue, 300 feet east of Wynn Road within Paradise. MN/jor/JD (For possible action) BCC 3/3/21

11. **WS-21-0019-N & G SHOWCASE LLC:**
WAIVER OF DEVELOPMENT STANDARDS for increased wall sign area.
DESIGN REVIEW for modification to an approved comprehensive sign package on a 0.5 acre portion of a 6.0 acre site in an H-1 (Limited Resort and Apartment) and an H-1 (Limited Resort and Apartment) (AE-60) Zone. Generally located on the east side of Las Vegas Boulevard South, 950 feet north of Tropicana Avenue within Paradise. JG/bb/jd (For possible action) BCC 3/3/21

VII. General Business (for possible action)

1. Appoint the Chairperson and Vice-Chairperson for a two year term
2. Approve TAB Bylaws

BOARD OF COUNTY COMMISSIONERS
Marilyn Kirkpatrick, Chair – James B. Gibson, Vice-Chair
Justin C. Jones – William McCurdy II – Ross Miller – Michael Naft – Tick Segerblom
Yolanda King, County Manager

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

If you would like to provide written general public comment on an item not appearing on this agenda, but within the general jurisdiction of this body, please submit your comments via email to [Click or tap here to enter text.](#), before 5:00 pm, February 9, 2021. Please include your name, address, and your comment. Comments will be read into the record. No comments over three (3) minutes in length will be read. All comments received will be compiled into a document and shared as part of the meeting's minutes.

IX. Next Meeting Date: February 23, 2021

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Paradise Community Center- 4775 McLeod Dr.

Clark County Library- 1401 E. Flamingo Rd.

Sunset Park- 2601 E. Sunset Rd.

Fire Station 38- 1755 Silver Hawk Ave

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager